

# CHILTERN DISTRICT COUNCIL

HEAD OF ENVIRONMENT – CHRIS MARCHANT Dip MRICS MCIWM

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This matter is being dealt with by: David Stowe

Direct Line: 01494 732093

Our Ref: E221/2/DJS

Your Ref:

26<sup>th</sup> August 2015

Mr J Elfes  
Chairman  
Buckinghamshire Local Access Forum  
Democratic Services  
Buckinghamshire County Council  
County Hall  
Aylesbury  
Bucks  
HP20 1UA

Dear Mr Elfes

**Pinner Green Adj to Blackwell Hall Lane, Latimer.**

Further to my letter dated 29<sup>th</sup> June 2015 concerning the above area of land I can confirm that the barbed wire strands have now been removed whilst leaving the fence posts so pedestrian access is available again.

Yours sincerely

A handwritten signature in black ink, appearing to read 'David Stowe'.

David Stowe  
Landscape Assistant  
Property and Facilities Team